

IS WIGGER ACCUSED?

Report that He Has Been Summoned by Satoli.

Ultra-Cathensism Alleged by Bayonne Parishioners.

Father Corrigan Says He Has No Connection with the Charges.

BERGEN POINT, N. J., Jan. 27.—The Catholic clergy and laity of the Newark Diocese are flurried over the reported accusation of ultra-Cathensism against Father Wigger, before the tribunal of Archbishop Satoli, at Washington, to answer charges of Cathensism preferred against him by the parishioners of the closed-up church of St. Thomas in Bayonne.

Bishop Wigger, it is understood, has already received the summons and the trial will follow within a very short time.

The charge brought against Bishop Wigger, so soon after the abrupt termination of the trial of Rev. Father Corrigan, of Hoboken, by the latter's apology, lends significance to the words with which the apology of Father Corrigan to Bishop Wigger was concluded. "As regards the future, you need not have any apprehension that I have any intention of attacking yourself or your government in the papers."

Knowing ones say to-day that when the trial of Father Corrigan was begun, Bishop Wigger was so incensed that he would send a delegate to the United States, to whom all ecclesiastical matters in controversy would have to be submitted, and that if the Bishop had foreseen such an event he would in all probability not have stirred up the controversy at all.

The reason the parishioners of Bayonne have come forward as complainants against Bishop Wigger, is because, as they allege, he closed up their church and ordered the removal of St. Henry's, which is presided over by a German pastor. What made this action of Bishop Wigger so offensive to the parishioners of St. Thomas was, numerically, the fact that the English-speaking parishioners of St. Thomas were, numerically, the majority of the church.

Father Corrigan, true to his promise to Bishop Wigger, refused to say anything at all for publication in connection with this case, and on the morning of the trial, he declared, "I really have nothing to say at all, directly, it is Father Killen or Father Rean, who were respectively the pastor and curate of St. Thomas's Church."

"Did you know when you wrote your report that this case had been closed up?" it is asked. "I must decline to say," was the reply.

It was your apology what people now construe it to have been, a disguised attempt to allow Bishop Wigger to draw his charges against you at the trial in Newark last December."

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

DR. SWEENEY'S WILL STANDS.

Surrogate Abbott Decides the Contest To-Day.

The Well-Known Brooklyn Physician Was of Competent Mind.

Surrogate Abbott, in Brooklyn, to-day handed down a decision in the contest over the will of the late Dr. James Sweeney, a member of the Brooklyn Board of Education and a well-known physician, who died Feb. 18, 1892.

May 18, 1890, he made a will, leaving all his property in Brooklyn to his wife, and his real estate at Roseton Point, N. J., to his daughter, Ellen, who was then a minor.

After his death, his daughter, Mary C. Sweeney, joined Ellen in contesting the will. They alleged that the doctor was incompetent, and that the will was procured by undue influence.

The will was drawn by a lawyer, who supported the executor, and was signed by the doctor in the presence of several witnesses.

Surrogate Abbott sustains the will. He found that the doctor was of competent mind, and that the will was procured by no undue influence.

The Sweeney was a practicing physician, and a member of the Brooklyn Board of Education. He was a well-known and respected citizen.

There was no testimony sufficient to sustain the contest. The will was found to be valid.

The reason the parishioners of Bayonne have come forward as complainants against Bishop Wigger, is because, as they allege, he closed up their church and ordered the removal of St. Henry's, which is presided over by a German pastor.

What made this action of Bishop Wigger so offensive to the parishioners of St. Thomas was, numerically, the fact that the English-speaking parishioners of St. Thomas were, numerically, the majority of the church.

Father Corrigan, true to his promise to Bishop Wigger, refused to say anything at all for publication in connection with this case, and on the morning of the trial, he declared, "I really have nothing to say at all, directly, it is Father Killen or Father Rean, who were respectively the pastor and curate of St. Thomas's Church."

"Did you know when you wrote your report that this case had been closed up?" it is asked. "I must decline to say," was the reply.

It was your apology what people now construe it to have been, a disguised attempt to allow Bishop Wigger to draw his charges against you at the trial in Newark last December."

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

Father Killen, who was transferred to the Church of St. Mary's, at Bergen Point, was said to be the "English" reporter called at his house this morning.

M'GLORY'S WIFE'S SO KIND.

He Wouldn't Bother Her by Talking Business Now.

His Memory Just as Dim as It Was the Other Day.

Miss McGlory, penitentiary graduate and ex-convict, was on hand sharp at 10 o'clock this morning in city court, chambers, prepared to answer questions in supplemental proceedings against her for liquor furnished to the notorious Irving Place Hotel.

McGlory stands in the shadow of conviction and of sentence in refusing to obey the mandates of the court to appear for examination and a fine of \$500 or 90 days is hanging over her head.

The ex-convict was not as defiant as her custom when dealing with the law, and he was conspicuous this morning for the general address of his attire as compared with the halcyon days of Hester street.

He wore a rusty brown coat with a moth-eaten collar and an out-of-date hat. His white shirt was faded, and his eyes were heavy-lidded.

His memory was just as dim as it was the other day. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

He was not as sharp as he once was. He was not as sharp as he once was.

M'DOWELL DENIES IT ALL.

Crawford Is Off the Trail.

His Connection with the Theatre of Arts and Letters.

Members of the Theatre of Arts and Letters, whose second performance was given at the Fifth Avenue Theatre last night, were not a little excited to-day by a three-column-and-a-half story in this morning's Sun, to the effect that their Secretary, Henry Bowdoin, was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

Henry Bowdoin, who was a man of "sacred" character, a schemer, a gambler and a convicted criminal and a thief.

THE SELF-STYLED "KING OF THE PLAINS" IS MISSING.

Theory that He Is Love-Making Somewhere in the West Indies.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

John Crawford, designated by himself as the "King of the Plains" is lost. He was the late manager of the local office of the National Cash Register company, and his disappearance was a great loss to the company.

B. ALTMAN & CO.

100 dozen Ladies 4-button sport-pink Walking Gloves

90c pair.

18th St., 10th St. and 6th Ave.

Gentlemen.

FOR A FEW DAYS ONLY WE OFFER SUITS AND TROUSERS TO ORDER FROM A LARGE ASSORTMENT OF THE MOST GENTLE FABRICS.

YOU CAN SECURE BETTER QUALITIES AT LOWER PRICES THAN EVER IN OUR LIFE BEFORE.

WE WELCOME ADVERTISING. BUT WHEN WE DO THE PUBLIC KNOW THEY ARE SURE OF POSITIVE BARGAINS.

Geo. A. Castor & Co., Tailors, Broadway and 18th St., 241 Broadway.

5 CENTS A CAKE. "PRIDE OF THE KITCHEN."

BEST SCOURING AND POLISHING SOAP.

HELP WANTED—MALE. Men and Boys Wanted To Sell.

Pictorial History of the Life of JAMES G. BLAINE.